



# ALABAMA DEPARTMENT OF TRANSPORTATION

1409 Coliseum Boulevard, Montgomery, Alabama 36110  
P. O. Box 303050, Montgomery, Alabama 36130-3050



Kay Ivey  
Governor

John R. Cooper  
Transportation Director

May 23, 2024



RE: **Consulting Party Invitation Letter**  
PROJECT NO. DE-A181(941) - Replace Northbound Bridge on SR-77 over the  
Coosa River, BIN 2035, Rainbow City, Etowah County

The Federal Highway Administration (FHWA), in cooperation with the Alabama Department of Transportation (ALDOT) is preparing a National Environmental Policy Act (NEPA) document for the proposed Northbound Bridge on SR-77. The proposed project proposes a new bridge with two 12ft lanes and 6ft shoulders in the location of the existing historic northbound bridge. The Area of Potential Effect (APE) for the proposed project includes the removal of the historic 1939 Warren thru-truss bridge over the Coosa River.

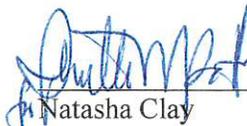
Section 106 of the National Historic Preservation Act requires Federal agencies to consider the effects of their projects on historic properties. The regulation implementing Section 106 may be found in Title 36, Code of Federal Regulations (CFR), Part 800. Under this regulation, certain individuals or organizations with demonstrated interest in the project may participate as Consulting Parties due to the nature of their legal or economic relation to the project or affected properties or their concern with the project's effects on historic properties, 36 CFR 800.2(c)(5).

With this letter, we extend to your organization (you) an invitation to become a Section 106 Consulting Party with the FHWA and ALDOT for the proposed project. Please visit [www.aldotinvolved.com](http://www.aldotinvolved.com) for more information. To become a Consulting Party, please mail the address above, or email [envirodocument@dot.state.al.us](mailto:envirodocument@dot.state.al.us). There is a QR code below that provides access to more information.

Additionally, there will be a public involvement meeting June 20<sup>th</sup> from 5-7 at the **Southside Community Center** at 2142 Alabama 77 to gain public input on this proposed project. Thank you for your cooperation and interest in this project. Please feel free to forward this information to other interested parties and contact our office if you need additional information.

Sincerely,

Stanley C. Biddick, PE  
State Design Engineer

By:   
Natasha Clay  
State Environmental Administrator

